

SANTA MONICA MOUNTAINS CONSERVANCY

LOS ANGELES RIVER CENTER AND GARDENS
 570 WEST AVENUE TWENTY-SIX
 LOS ANGELES, CALIFORNIA 90065
 PHONE (323) 221-8900
 FAX (323) 221-9001
 WWW.SMMC.CA.GOV



Upper Los Angeles River and Tributaries Working Group

Teleconference Meeting Notice and Agenda Pursuant to Section 11123 of the Government Code

NOTICE IS HEREBY GIVEN that on Thursday, April 16, 2020 at 2:00pm, the Upper Los Angeles River and Tributaries Working Group will hold a meeting by teleconference, pursuant to Section 11123 of the Government Code and Executive Order N-29-20, issued by Governor Newsom on March 17, 2020.

Pursuant to Executive Order N-29-20, Working Group members need not participate from publicly accessible locations. Members of the public are able to join via zoom or call into the conference by dialing either one of the following phone numbers and using **Meeting ID: 520 618 768** when prompted. To join the Zoom webinar for the meeting, click this link <https://zoom.us/j/520618768> and join with meeting ID: 520 618 768.

- 1 (669) 900-6833;
- 1 (346) 248-7799;
- 1 (253) 215-8782;
- 1 (301) 715-8592;
- 1 (312) 626-6799;
- 1 (929) 205-6099;
- 1 (877) 853-5257, and
- 1 (888) 475-4499

WORKING GROUP

Hon. Sylvia Ballin, Mayor, City of San Fernando

Hon. Kathryn Barger, Los Angeles County Supervisor, Fifth District

Hon. Bob Blumenfield, Los Angeles City Councilmember

Alina Bokde, Deputy Director, Planning and Development Agency, County of Los Angeles Department of Parks and Recreation

Tim Brick, Appointee of the Senate President pro Tempore

Caroline Craven, Appointee of the Senate President pro Tempore

Yolanda Fuentes, Appointee of the Senate President pro Tempore

Hon. Sheila Kuehl, Los Angeles County Supervisor, Third District

Hon. Emily Gabel-Luddy, Mayor, City of Burbank

Miguel Luna, Appointee of Speaker of the Assembly

Hon. Nury Martinez, Asst. President Pro Tem, Los Angeles City Council

Hon. Ara Najarian, Mayor, City of Glendale

Mark Pestrella, Director, Los Angeles County Department of Public Works

Marsha Ramos, Appointee of Speaker of the Assembly

Hon. Monica Rodriguez, *Los Angeles City Councilmember*

Barbara Romero, *Deputy Mayor for City Services, City of Los Angeles*

Craig Sap, *Appointee of Secretary for Natural Resources, Natural Resources Agency*

Thomas Seifert, *Appointee of Speaker of the Assembly*

Hon. Hilda Solis, *Los Angeles County Supervisor, First District*

Brian Stedje, *Appointee of Speaker of the Assembly*

Jeremy Wolf, *Appointee of the Senate President pro Tempore*

Sean Woods, *Superintendent, Los Angeles Sector of the California Department of Parks and Recreation*

Enrique Zaldivar, *Director, City of Los Angeles Bureau of Sanitation*

Joseph T. Edmiston, *FAICP, Hon. ASLA Executive Director*

Rorie A. Skei, *Chief Deputy Director*

Daniel Olivas, *Senior Assistant Attorney General*

Christina Bull Arndt, *Supervising Deputy Attorney General*

1. Call to Order.
2. Roll Call.
3. Approval of minutes.
4. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

The period between 2:15 p.m. and 2:45 p.m. has been set aside for public testimony. No public testimony will be taken after 2:45 p.m. The public hearing begins at 2:15 p.m. In the event that all speakers have been heard prior to 2:45 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Working Group deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers. Non-English speaking individuals using translators will be allowed additional time, unless simultaneous translation equipment is provided

5. Staff update.
6. Legislative update.
7. Acknowledgment of working group members, alternates, and non-governmental partners.
8. Consideration of resolution approving and adopting the Upper Los Angeles River and Tributaries Revitalization Plan, and recommending approval and adoption of the Plan to the Santa Monica Mountains Conservancy.
9. Committee member comments on matters not on the agenda.
10. Announcement of future meetings and adjournment.

Note: In order to save the expense of duplicating and mailing written materials, the Working Group members will receive meeting materials electronically. Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Agendas and staff reports for the Working Group are available at www.smmc.ca.gov. Additional information may be found at www.upperlariver.org. Should translation services be required, please provide five (5) days advance notice to river@smmc.ca.gov. En caso de que se requieran servicios de traducción, por favor avise a river@smmc.ca.gov con cinco (5) días de anticipación.

Prior to the meeting, documents that persons would like forwarded to Working Group members must be submitted in PDF format via e-mail no later than 1:00 p.m. the day immediately prior to the Working Group meeting. Such materials should be sent to river@smmc.ca.gov and in the subject line identify the agenda item number or other subject of the communication.

For further information on any agenda item please contact James Yeramian, Board Secretary at (310) 589-3200 extension 118 or via email at yeramian@smmc.ca.gov. Additional information may be found at www.upperlariver.org. The Upper Los Angeles

River and Tributaries Working Group agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990 and the Governor's Executive Order N-29-20 if you require a disability related modification or accommodation to participate in this meeting, including auxiliary aids or services, please contact the Board Secretary at (310) 589-3200, extension 118 or via email at yeramian@smmc.ca.gov as soon as possible. Every effort will be made to make reasonable accommodations to facilitate participation in this meeting and to resolve any doubt whatsoever in favor of accessibility.